



சர்தார் வல்லபாய் பட்டேல் சர்வதேச ஜவுளி மற்றும் மேலாண்மை கல்லூரி  
सरदार वल्लभभाई पटेल इंटरनेशनल स्कूल ऑफ टेक्स्टाइल्स एंड मैनेजमेंट  
**SARDAR VALLABHBHAI PATEL**  
**International School of Textiles & Management**  
Autonomous Institute, Ministry of Textiles, Government of India.  
//1483, Avanashi Road, Peelamedu, Coimbatore-641004, Tamil Nadu  
Landline : 0422-2571675, 2592205 Fax: 0422-2571623 Web: www.svpistm.ac.in

**APPLICATION FOR THE POST OF**

1) Name :

2) Sex :

☐ M☐ F

Recent Passport  
size Photograph

3) Father's Name/ Husband's Name :

4) Date of Birth :

5) Community to which belong :

☐ SC☐ ST☐ OBC☐ UR

(Mark ✓ in the appropriate box)

6) Address for Communication :

7) Permanent Address :

8) Phone No:

Mobile No:

Email ID:

9) Educational Qualification: (From S.S.L.C. / 10<sup>th</sup> Std. onwards)

S. No.	Course Completed	Name of the Institution	Class / Percentage of Marks obtained	Year of Passing Regular/Distance
1				
2				
3				
4				
5				
6				

10) Any other academic achievements/awards/contribution

11) Details of any other professional

qualification/training (Use separate sheet if space provided is in sufficient):

12) Details of proficiency in computer:

13) Employment Details (starting from the current employment):

S. No.	Name of the Organization / Institute	Designation	Period of Service		Period in year & months	Gross pay
			From	To		
1						
2						
3						
4						
5						

6					
7					
8					
9					

14) Publications (Enclose annexure in the prescribed format in a separate sheet):

<b>S. No.</b>	<b>Type</b>	<b>National (in No.)</b>	<b>International (in No.)</b>	<b>Annexure No.</b>
1	Books [Established Publisher]			
2	Articles in Journals			
3	Articles in Proceedings			
4	Papers presented in seminar etc.			
5	Session chaired			

15) Organization/co-curricular activities (Enclose annexure in the prescribed format in a separate sheet):

<b>S. No.</b>	<b>Type</b>	<b>Title</b>	<b>Duration</b>	<b>Organized at</b>	<b>Funded by, amount in Rs.</b>
1	Short-term courses organized				
2	Seminar/Workshop Organized				
3	Conferences, workshop etc. attended				
4	Academic groups / Committees involved in				

16) Membership of professional bodies:

17) Details of Family Members:

18) Please state clearly whether in light of entries made by you above, you meet the requisite essential Qualifications and Work experience of the Post:

19) Referees: Name addresses, contact numbers and Email IDs of two referees: (Referees should not be related to the candidate)

1	2
Name: .....	Name: .....
Address:.....	Address:.....
PINcode: .....	PIN code: .....
Phone: .....	Phone: .....
Email: .....	Email: .....

20) List of Enclosures:

21) Payment details:

Particulars of DD No. \_\_\_\_\_ or NEFT transaction ID  
\_\_\_\_\_

**Declaration**

I hereby declare that information furnished above is true to the best of my knowledge and belief. If at any time I am found to have concealed any material information or given any incorrect data, my candidature may be cancelled and appointment, if made, may be terminated without notice and compensation.

Date:

Place:

**(Signature of the applicant)**

### S.No.14 - Annexure Format

1.	Books Published*	Title of the Book / Chapter		Publisher Name	Year
	i. ii. ....				
2.	Articles in journal*	Title of the Article		Name of the Journal	Year
	i. ii. ....				
3.	Articles in proceedings*	Title of the Article	Title of the conference	Name of the College	Year
	i. ii. ....				
4.	Paper presented in Seminar etc.*	Title of the paper	Title of the conference	Name of the College	Year
	i. ii. ....				
5.	Session chaired*	Topic	Title of the conference/seminar	Name of the College	Year
	i. ii. ....				

\*Additional rows can be added as per requirement.

### S.No.15 - Annexure Format

1.	Short-term courses organized*	Title of the Short term course	Date & Year	Duration
	i. ii. iii.			
2.	Seminar/Workshop Organized*	Title of the Seminar / Workshop	Date & Year	Duration
	i. ii. iii.			
3.	Conferences, workshop etc. attended*	Title of the attended conferences etc	Date & Year	Duration
	i. ii. iii.			
4.	Academic groups / Committees involved in	Title of the groups / committee	Date & Year	Duration
	i. ii. iii.			
5	Any other things		Date & Year	Duration
	i. ii. iii.			

\*Additional rows can be added as per requirement.